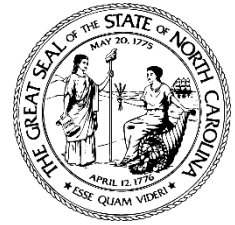




# NORTH CAROLINA GENERAL ASSEMBLY SENATE CALENDAR

Monday, June 6, 2022



*Senate Convenes - 2:00 p.m.*

*Legislative Day 213*

CALL TO ORDER

Lieutenant Governor Mark Robinson, *President*

PRAYER

The Honorable Natalie S. Murdock

Senator from Durham County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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## PUBLIC BILLS

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### THIRD READING-ROLL CALL

[SB 711](#)

Rabon, Lee, Lowe

5th Ed.

**NC COMPASSIONATE CARE ACT.**

**Com Sub No. 4**

4-8-21	Rules
6-17-21	w/d Rules; rerefer Judiciary; if fav Finance; if fav Health Care; if fav Rules
7-1-21	unfav bill; Judiciary Com Sub adopted; rerefer Finance
7-21-21	unfav Com Sub; Finance Com Sub adopted; rerefer Health Care
8-4-21	w/d Health Care; rerefer Judiciary; if fav Health Care; if fav Rules
8-25-21	unfav Com Sub #2; Judiciary Com Sub adopted; rerefer Health Care
8-26-21	unfav Com Sub #3; Health Care Com Sub adopted; rerefer Rules
6-1-22	fav
6-2-22	Rabon Amd #1 adopted; Mayfield Amd #2 tabled; passed 2nd rdg

### SECOND READING

[SB 766](#)

Britt, McInnis, Craven

2nd Ed.

**ORGANIZED RETAIL THEFT.**

**Com Sub**

5-24-22	Judiciary; if fav Rules
6-1-22	unfav bill; Judiciary Com Sub adopted; rerefer Rules
6-2-22	fav

[SB 768](#)

Galey, Newton

**GSC TECHNICAL CORRECTIONS 2022.**

5-24-22	Rules; w/d Rules; rerefer Judiciary; if fav Rules
6-1-22	fav; rerefer Rules
6-2-22	fav

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)[\*\*HB 315\*\*](#)**McNeill, Boles, Saine, Carter****4th Ed.****ARSON LAW REVISIONS.****S Com Sub**

4-26-21 Rules

6-10-21 w/d Rules; rerefer Judiciary; if fav Rules

6-1-22 unfav Com Sub #2; Sen Judiciary Com Sub adopted; rerefer Rules

6-2-22 fav

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**COMMITTEE MEETINGS**


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**Tuesday, June 7**

## STATE AND LOCAL GOVERNMENT

12:00 p.m.

544 LOB

[\*\*SB 755\*\*](#)

Clinton-Sampson County Airport Leases.

[\*\*SB 773\*\*](#)

Goldston Satellite Annexations.

[\*\*SB 815\*\*](#)

Shelby/City Manager Appoint City Clerk.

**Wednesday, June 8**

## EDUCATION/HIGHER EDUCATION

11:00 a.m.

544 LOB

[\*\*HB 159\*\*](#)

Education Law Changes.

[\*\*HB 79\*\*](#)

Student Digital Learning Access.

**ANNOUNCEMENT****Thursday, June 16**JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL  
OPERATIONS, SUBCOMMITTEE ON INTERSCHOLASTIC  
ATHLETICS

9:00 a.m. Auditorium LB

**SARAH HOLLAND**  
*Principal Clerk*